

4th Sunday of Easter C

First Reading Acts 13:14.43-52

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats. When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them. The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. "We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth." It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside. But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

Second Reading Apocalypse 7:9.14-17

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, "These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes."

Gospel John 10:27-30

Jesus said: "The sheep that belong to me listen to my voice; I know them and they follow me.

I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone and no one can steal from the Father. The Father and I are one."

Meditation

The few verses which end Jesus' discourse on the Good Shepherd sum up the Christian experience of communion with the Lord. Jesus presents himself as the gate of the sheep and their shepherd, but his adversaries have no use for allegory. They challenge him: "If you are the Messiah, tell us so in plain words!" (John 10:24). In answer, Jesus describes the attitude the sheep must adopt toward him, the attitude of believers toward the one sent by God.

The source of the communion between Christ and Christians is the union of the Father and the Son: "The Father and I are one." Christ himself is our way to this union: "My sheep hear my voice ... and they follow me." The Father has entrusted his sheep to Jesus, and Jesus leads them to eternal life. The gate is his cross. He is both the shepherd and the lamb who is sacrificed. He has redeemed us with his life. Therefore his life is ours: we live in him.