

Holy Family B

First Reading Ecclesiasticus 3:2-6.12-14

The Lord honours the father in his children, and upholds the rights of a mother over her sons.

Whoever respects his father is atoning for his sins, he who honours his mother is like someone amassing a fortune. Whoever respects his father will be happy with children of his own, he shall be heard on the day when he prays. Long life comes to him who honours his father, he who sets his mother at ease is showing obedience to the Lord. My son, support your father in his old age, do not grieve him during his life. Even if his mind should fail, show him sympathy, do not despise him in your health and strength; for kindness to a father shall not be forgotten but will serve as reparation for your sins.

Second Reading Colossians 3:12-21

You are God's chosen race, his saints; he loves you, and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God: and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, give way to your husbands, as you should in the Lord. Husbands, love your wives and treat them with gentleness. Children, be obedient to your parents always, because that is what will please the Lord. Parents, never drive your children to resentment or you will make them feel frustrated.

Gospel Luke 2:22.39-40

When the day came for them to be purified as laid down by the Law of Moses, they took him up to Jerusalem to present him to the Lord. When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

Meditation

"Whatever you do, whether in speech or in action, do it in the name of the Lord Jesus." We must see all our activities as linked with God's work. In keeping with the Christmas season, we can reflect on God's presence in even the most "secular" places. Parents, children, communities, single persons, young and old should find hope in this presence. The passages for this Sunday from Sirach and Colossians specify the shape of a happy home for their times. Whether it be in care for an aging parent or in the loving interaction of spouses, the ideals have perennial appeal. The particular historical applications remind us that the ideals need ever-fresh interpretation in our daily lives. While the cultural picture of nagging fathers and submissive wives remind us of a waning era, we are challenged to see what a happy home can be for us. How will our relationships evolve if we do all in the name of Christ Jesus?

The gospels for each year open up for us a variety of episodes in Jesus' early life. His happy home, the Holy Family, is far from idyllic. Joseph must take the child and Mary to Egypt. Interpreting God's will, they are able to escape Herod and then settle in Nazareth (year A). Joseph and Mary marvel at the poetic words of an aged man who awaits the consolation of Israel. Even here, Simeon's words show the swords of pain and division in their home. Mary, the first to hear God's Word must encounter the challenges of his life (year B). Jesus' later visit to the temple presages his destiny and the tension this brought (year C). In their family interaction, Joseph, Mary, and Jesus did all in the name of God.

Within our own history, we must do all in the name of this present One.